



Home County Folk League

Home County Folk Festival
 c/o London Community Resource Centre
 115-652 Elizabeth Street, London, ON N5Y 6L3
 Tel: 519.432.4310 Fax: 519.432.6299
 Email: info@homecounty.ca
 www.homecounty.ca

The Home County Folk League is incorporated as a registered, non-profit, charitable organization.

**2010 HOME COUNTY FOLK FESTIVAL APPLICATION
 FESTIVAL DATES: JULY 16,17,18, 2010**

| | |
|--|-----------------------------|
| NAME | |
| COMPANY NAME | |
| STREET ADDRESS | |
| CITY / PROVINCE | POSTAL CODE |
| PHONE NO. | E-MAIL & WEBSITE |
| What percentage of your product is commercially purchased _____% | |
| Make of Vehicle & Licence Plate Number (at festival) | |
| Number of Employees | Number of Years in Business |
| Previously at Home County Folk Festival Yes _____ No _____ | |

Please check **ONE** category for jurying: **Aesthetic** ___ **Decorative Arts** ___
Fine Art ___ **Jewelry** ___ **Gourmet Food** ___ **Glass** ___ **Leather** ___ **Metal** ___
Musical ___ **Photography** ___ **Pottery** ___ **Textiles** ___ **Wood** ___

Enclose cheques payable to “**HOME COUNTY FOLK LEAGUE**” for \$350 (before Feb 20) /\$375 (after Feb 20) plus cheque for \$50 (site fee) Mastercard or Visa also accepted for booth fees.

- MC/Visa (circle one) Name (as it appears on the card) _____
- Credit Card# _____ exp ____/____
- There will be a \$50 Administration charge for any returned cheques.
- Enclose at least four **photographs** which best represent your work (One to show your workspace). Before you seal your envelope be sure the following are included:

- (1) **YOUR SIGNED TERMS OF AGREEMENT**
- (2) **A CHEQUE/CC# FOR \$350/375.00 – PER BOOTH SPACE**
- (3) **A CHEQUE FOR \$50** dated July 18th, 2010 (Refundable Site Deposit- required each year you participate in festival)
- (4) **PHOTOGRAPHS**
- (5) **PROOF OF LIABILITY INSURANCE**
- (6) **INFORMATION SHEET FOR THE PROGRAM**
- (7) **THIS SHEET**
- (8) **A SELF ADDRESSED, STAMPED ENVELOPE** (if you want your photos returned)

INFORMATION SHEET FOR THE HCFF PROGRAM

Please complete the information to appear in the program.

Home County Folk League reserves the right to edit the program information

| |
|--|
| NAME |
| COMPANY NAME |
| ADDRESS |
| |
| |
| PHONE NUMBER (if you wish it published in the program (including area code)) |
| E-MAIL (if applicable) |
| Web Site |
| BRIEF DESCRIPTION OF THE ITEMS FOR SALE |
| |
| |
| |
| |

STATEMENT OF APPLICATION

I HAVE COMPLETED THE APPLICATION AND THE INFORMATION SHEET FOR THE PROGRAM AND VOW THAT ALL INFORMATION SUPPLIED IS ABSOLUTELY CORRECT. I HAVE READ, UNDERSTAND AND AGREE TO ABIDE BY ALL PARTS OF THE TERMS OF AGREEMENT, AND ACKNOWLEDGE THAT VIOLATION OF ANY PART MAY RESULT IN IMMEDIATE EXPULSION FROM THE PARK WITH NO REFUND OF FEES. IN CONSIDERATION OF ACCEPTANCE OF THIS APPLICATION, I HEREBY, FOR MYSELF, MY HEIRS, EXECUTORS AND ADMINISTRATORS, WAIVE, RELEASE, AND FOREVER DISCHARGE ANY AND ALL CLAIMS WITH RIGHTS FOR DAMAGES WHICH MAY HEREAFTER ACCRUE TO ME AGAINST THE HOME COUNTY FOLK LEAGUE, THEIR RESPECTIVE OFFICERS, AGENTS, REPRESENTATIVES, SUCCESSORS AND /OR ASSIGNS, FOR ANY AND ALL DAMAGES AND LIABILITIES WHICH MAY BE SUSTAINED AND SUFFERED BY ME IN CONNECTION WITH MY SAID ASSOCIATION WITH, OR ENTRY AND/OR ARRISING OUT OF MY TRAVELING TO, PARTICIPATING IN, AND RETURN FROM THE HOME COUNTY FOLK FESTIVAL.

NAME: _____ **DATE:** _____

(PLEASE PRINT)

SIGNATURE: _____

Keep This Sheet
Home County Folk Festival – Arts & Crafts Policy

Kits or ceramic molds will not be considered. If the artisan designs and produces the mold, he/she may qualify depending on the design factors and numbers produced.

No imported products may be sold by Home County craft artisans.

A maximum number of booths is established. The Craft Coordinators will make every effort to balance the number of booths in each category of craft.

Following the initial selection process, the recommended list of artisans will be taken to Home County Folk League for approval.

Terms of Agreement

Upon arrival at the park, all vendors are to report to the Clarence Street entrance for site and parking directions. An information package will be handed out containing pertinent information for the weekend.

1. All booths must be set up by 2 p.m. on Friday and 11 a.m. on Saturday and Sunday. The festival closes at 11 p.m. on Friday and Saturday and 10 p.m. on Sunday. Early departures or late set-ups are disruptive and present a safety hazard to the public, therefore any variation from the above times will jeopardize acceptance in subsequent shows.
2. No vehicles will be allowed in the park other than for drop offs prior to the start of the festival and pickups after the festival, in accordance with the City of London Bylaw 1.
3. No curb jumping.
4. The items on display and for sale during the Festival have been listed on the application form.
5. Booth locations may not be changed without written permission of the Coordinator. Any disagreement that arises will result in the vendor being asked to leave the park for the duration of the festival. There will be NO refund of booth fee.
6. Vendors supply all tables, chairs, extension cords (CSA approved only) if required, walls and roof for their booth spaces. All structures must be of sound construction, able to withstand inclement weather and possess no danger to life or health.
7. Vendors are responsible for collection of all appropriate taxes and must display a vendor's permit.
8. Vehicles, trailers are not allowed in the Park after the Festival opens. Generators are not allowed in the park.
9. No camping is allowed in the park.
10. Consumption of alcohol is not allowed in the park.
11. Vendors are asked to keep their booths tidy. Garbage MUST be disposed of in the appropriate site and manner.
12. Home County Folk League does not provide security for vendors and takes no responsibility for anything left in the park over night.
13. All vendors must provide proof of liability insurance with at least one million dollars of coverage in case of any accident that might occur in or around their booth.